

CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

March 25, 2015

Sarah B. Knowlton
Liberty Utilities
15 Buttrick Rd.
Londonderry, N.H. 03053

Re: DG 14-380 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities
Petition for Approval of a Firm Transportation Agreement
Town of Dracut Right-to-Know Request

Dear Ms. Knowlton:

On March 20, 2015, you responded on behalf of Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities (EnergyNorth) to the Commission's March 18th secretarial letter that requested clarification of why certain information within EnergyNorth's December 31, 2015 filed in this proceeding was redacted. In your response, you note that much of the information "may now be released" and, accordingly, submitted revised confidential and redacted versions of the document.

The Commission accepts as consistent with its protective order in this proceeding, EnergyNorth's revised redactions of Bates pages 31-33 of Mr. DaFonte's testimony. For purposes of this docket, the parties shall substitute these revised pages for the original redacted pages of Mr. DaFonte's testimony filed on December 31, 2014.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
al-azad.m.iqbal@puc.nh.gov
amanda.noonan@puc.nh.gov
apereira@lacapra.com
chico.dafonte@libertyutilities.com
karen.sinville@libertyutilities.com
mark.naylor@puc.nh.gov
mwhitten@lacapra.com
ocalitigation@oca.nh.gov
pradip.chattopadhyay@oca.nh.gov
rkanoff@burnslev.com
rorie.patterson@puc.nh.gov
sarah.knowlton@libertyutilities.com
steve.frink@puc.nh.gov
susan.chamberlin@oca.nh.gov

Docket #: 14-380-1 Printed: March 25, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**